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Pastor Michael Foley

# **Worship Service**

Sunday, March 1, 2020 10:00 a.m.

## **First Sunday in LENT**

**Theme of the day:** The Son of God goes forth to war and defeats the devil for us. The Prayer of the Day sets the tone for Sunday: the ancient foe warred on mankind in the garden, but God promised to send a champion to battle on our behalf. The Second Adam came to do what the first could not, and in the desert the battle was joined. But for us fights the valiant one ... he holds the field forever.

#### **WELCOME**

A warm welcome to our friends and visitors! Star of Bethlehem Lutheran Church is eager to share with you the blessings of its Christ-centered ministry. If you are a new or long-time resident of the Central Coast looking for a church home, we invite you to meet with us at the close of this worship service or at your convenience. All are welcome to stay for refreshments in the fellowship hall.

**Families** are encouraged to worship together. If you need to step out with your children, the service can be seen and heard in the fellowship hall or narthex area. Feel free to enter and return at any time.

#### **OUR MISSION**

Our congregation exists for the purpose of "HOLDING OUT THE WORD OF LIFE." This is accomplished by faithfully preserving and proclaiming all of God's inerrant word, and administering the Sacraments as they were instituted by Christ.

**OPENING HYMN:** # 106 "Come to Calvary's Holy Mountain"

☐ Come to Calv'ry's holy mountain, Sinners, ruined by the fall; Here a pure and healing fountain Flows to you, to me, to all, In a full, perpetual tide, Opened when our Savior died.

Come in poverty and meanness, Come defiled, without, within; From infection and uncleanness, From the leprosy of sin, Wash your robes and make them white; You shall walk with God in light.

Come in sorrow and contrition, Wounded, paralyzed, and blind; Here the guilty, free remission, Here the troubled, peace may find. Health this fountain will restore; He that drinks shall thirst no more.

Please stand for last verse:

He that drinks shall live forever; 'Tis a soul-renewing flood. God is faithful; God will never Break his covenant of blood, Signed when our Redeemer died, Sealed when he was glorified.

Minister: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**Congregation:** And also with you. (spoken)

#### **Confession of Sins**

M: God invites us to come into his presence to worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

## **Prayer and Praise**

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: I Lord, have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: I Christ, have mercy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: A Lord, have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C. J Amen.

M: The works of the Lord are great and glorious; his name is worthy of praise.

☐ O Lord, our Lord, how glo-rious is your name in all the earth. Al-might-y God, mer-ci-ful Father, you crown our life with your love. You take a-way our sin; you com-fort our spir-it; you make us pure and ho-ly in your sight. You did not spare your on-ly Son, but gave him up for us all.

O Lord, our Lord, how glo-rious is your name in all the earth.

O Son of God, e-ter-nal Word of the Fa-ther, you came to live with us; you made your Fa-ther known; you washed us from our sins in your own blood. You are the King of glo-ry; you are the Lord!

O Lord, our Lord, how glo-rious is your name in all the earth.

## **Prayer of the Day**

M: Lord our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in your Word, and when we fall, raise us up again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

### C: Amen

Please be seated.

#### First Lesson: Romans 5:12-19

<sup>12</sup>So then, just as sin entered the world through one man and death through sin, so also death spread to all people because all sinned. <sup>13</sup>For even before the law was given, sin was in the world. Now, sin is not charged to one's account if there is no law, <sup>14</sup>and yet death reigned from the time of Adam to the time of Moses, even over those whose sin was not like the transgression of Adam, who is a pattern of the one who was to come.

15 But the gracious gift is not like Adam's trespass. For if the many died by the trespass of this one man, it is even more certain that God's grace, and the gift given by the grace of the one man Jesus

Christ, overflowed to the many!

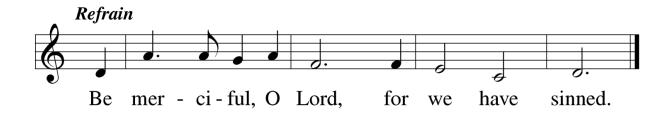
<sup>16</sup>And the gift is not like the effect of the one man's sin, for the judgment that followed the one trespass resulted in a verdict of condemnation, but the gracious gift that followed many trespasses resulted in a verdict of justification.

<sup>17</sup>Indeed, if by the trespass of the one man, death reigned through the one man, it is even more certain that those who receive the overflowing grace of the gift of righteousness will reign in life

through the one man Jesus Christ!

<sup>18</sup>So then, just as one trespass led to a verdict of condemnation for all people, so also one righteous verdict led to life-giving justification for all people. <sup>19</sup>For just as through the disobedience of one man the many became sinners, so also through the obedience of one man the many will become righteous.

Psalm of the Day: Psalm 51a





Have mercy on me, O God,\* according to your unfailing love.

Wash away all my in<u>iquity</u>,\* and cleanse me <u>from</u> my sin.

For I know my transgressions,\* and my sin is always before me.

## Refrain

Against you, you only, <u>have</u> I sinned\* and done what is evil <u>in</u> your sight.

Surely I was sin<u>ful</u> at birth,\* sinful from the time my mother con<u>ceived</u> me.

Hide your face <u>from</u> my sins,\* and blot out all my in<u>iquity</u>.

Restore to me the joy of your sal<u>va</u>tion,\* and grant me a willing spirit, to sus<u>tain</u> me.

Glory be to the Father and <u>to</u> the Son\* and to the Holy <u>Spir</u>it, as it was in the beg<u>in</u>ning,\* is now, and will be forever. <u>A</u>men.

## Refrain

## Verse of the Day:

M: It is written: "Worship the Lord your God, and serve him only."

(Matthew 4:10)

C: Put on the full armor of God, so that you can take your stand against the devil's schemes. (Ephesians 6:11)

Gospel Lesson: Matthew 4:1-11

Then Jesus was led by the Spirit into the wilderness to be tempted by the Devil. <sup>2</sup>After he had fasted forty days and forty nights, he was hungry. <sup>3</sup>The Tempter came and said to him, "If you are the Son of God, command these stones to become bread." <sup>4</sup>But Jesus answered, "It is written: Man shall not live by bread alone, but by every word that comes out of the mouth of God." <sup>5</sup>Then the Devil took him into the holy city. He placed him on the pinnacle of the temple, <sup>6</sup>and he said to him, "If you are the Son of God, throw yourself down. For it is written: He will command his angels concerning you. And they will lift you up in their hands,

<sup>7</sup>Jesus said to him, "Again, it is written:

so that you will not strike your foot against a stone."

You shall not test the Lord your God."

<sup>8</sup>Again the Devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>He said to him, "I will give you all of these things, if you will bow down and worship me." <sup>10</sup>Then Jesus said to him, "Go away, Satan! For it is written: Worship the Lord your God, and serve him only."

11 Then the Devil left him, and just then angels came and served him.

Hymn: #378 "All Mankind Fell in Adam's Fall"

All mankind fell in Adam's fall;
 One common sin infects us all.
 From one to all the curse descends,
 And over all God's wrath impends.

Through all our pow'rs corruption creeps And us in dreadful bondage keeps; In guilt we draw our infant breath And reap its fruits of woe and death.

From hearts deprayed, to evil prone, Flow thoughts and deeds of sin alone; God's image lost, the darkened soul Nor seeks nor finds its heav'nly goal.

But Christ, the second Adam, came To bear our sin and woe and shame, To be our life, our light, our way, Our only hope, our only stay.

As by one man all mankind fell And, born in sin, was doomed to hell, So by one Man, who took our place, We all were justified by grace.

We thank you, Christ; new life is ours, New light, new hope, new strength, new pow'rs; This grace our ev'ry way attend Until we reach our journey's end.

Sermon: Genesis 2:7-9,15-17; 3:1-7

2 <sup>7</sup>The LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. <sup>8</sup>The LORD God planted a garden in Eden in the east, and there he put the man whom he had formed. <sup>9</sup>Out of the ground the LORD God made every kind of tree grow—trees that are pleasant to look at and good for food, including the Tree of Life in the middle of the garden and the Tree of the Knowledge of Good and Evil.

<sup>15</sup>The Lord God took the man and settled him in the Garden of Eden to work it and to take care of it. <sup>16</sup>The Lord God gave a command to the man. He said, "You may freely eat from every tree in the garden, <sup>17</sup>but you shall not eat from the Tree of the Knowledge of Good and Evil, for on the day that you eat from it, you will certainly die."

3 Now the serpent was more clever than any wild animal which the LORD God had made. He said to the woman, "Has God really said, 'You shall not eat from any tree in the garden'?"

<sup>2</sup>The woman said to the serpent, "We may eat fruit from the trees of the garden, <sup>3</sup>but not from the fruit of the tree that is in the middle of the garden. God has said, 'You shall not eat from it. You shall not touch it, or else you will die.' "

<sup>4</sup>The serpent said to the woman, "You certainly will not die. <sup>5</sup>In fact, God knows that the day you eat from it, your eyes will be opened, and

you will be like God, knowing good and evil."

<sup>6</sup>When the woman saw that the tree was good for food, and that it was appealing to the eyes, and that the tree was desirable to make one wise, she took some of its fruit and ate. She gave some also to her husband, who was with her, and he ate it. <sup>7</sup>The eyes of both of them were opened, and they realized that they were naked. They sewed fig leaves together and made coverings for their waists.

#### Nicene Creed

We believe in one God, the father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, The Lord, the giver of life, who proceeds from the Father and the Son, Who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

## **Offering**

#### PRAYER OF THE CHURCH

#### LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### The Holy Sacrament

Holy Communion, will be celebrated in today's service. The Bible teaches us that Jesus offers us his body and blood for the forgiveness of our sins in the Lord's Supper. The Bible also instructs us that receiving the Lord's Supper together is a public expression of our complete "oneness," or unity of faith.

Because the Lord's Supper is an expression of our unity in faith, we invite to the Lord's Supper only those who have expressed that unity with us through membership in our congregation or one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS), or our sister church body, the ELS.

If you are a guest from another Christian church, we kindly ask that you simply refrain from participation in our celebration of the Lord's Supper today. We don't want to be presumptuous and put you in the position of declaring your agreement with our beliefs before you have had a chance to learn more.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: **A** We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

☐ Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory. You are my God, and I will exalt you. I will give you thanks for you have become my salvation. Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory.

### The Words of Institution

M: The peace of the Lord be with you always.

C: Amen.

☐ O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world grant us your peace. Amen.

**Hymn Verses during Communion:** #311 (vv. 1-3,5,6,8)

Soul, adorn yourself with gladness; Leave behind all gloom and sadness. Come into the daylight's splendor; There with joy your praises render Unto him whose grace unbounded Has this wondrous supper founded. Though he reigns above most holy, Deigns to dwell with you most lowly.

Hasten as a bride to meet him, And with loving rev'rence greet him, For with words of life immortal He is knocking at your portal. Open wide the gates before him, Saying, as you there adore him: Grant, Lord, that I now receive you, That I nevermore will leave you.

He who craves a precious treasure
Neither cost nor pain will measure,
But the priceless gifts of heaven God to us has freely given.
Though the wealth of earth were proffered,
Naught would buy the gifts here offered:
Christ's true body, for you riven,
And his blood, for you once given.

Human reason, though it ponders,
Cannot fathom these great wonders,
That Christ's body must be boundless
Since the souls it feeds are countless,
And that he his blood is giving With the wine we are receiving.
These great mysteries unsounded Are by God alone expounded.

Lord, by love and mercy driven,
You have left your throne in heaven
On the cross for me to languish And to die in bitter anguish,
To forgo all joy and gladness
And to shed your blood in sadness.
By this blood redeemed and living,
Lord, I praise you with thanksgiving.

Jesus, Lord of life, I pray you, Let me gladly here obey you. By your love I am invited; Be your love with love requited. By this supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace you give me As your guest in heav'n receive me.

## **Thanksgiving**

Hymn: #317 "O Lord, We Praise You"

 O Lord, we praise you, bless you, and adore you, In thanksgiving bow before you. Here with your body and your blood you nourish Our weak souls that they may flourish. O Lord, have mercy! May your body, Lord, born of Mary, That our sins and sorrows did carry, And your blood for us plead In all trial, fear, and need: O Lord, have mercy!

## **Prayer of Thanks**

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

### C: A Amen

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: JAmen. Amen. Amen.

CLOSING HYMN: (LAtPPY, 168) "Lamb of God"

☐ Your only Son No sin to hide
But You have sent Him From Your side
To walk upon this guilty sod
And to become the Lamb of God
Oh Lamb of God, Sweet lamb of God
I love the Holy Lamb of God
Oh wash me in His precious Blood
My Jesus Christ the Lamb of God.

Your gift of Love They crucified
They laughed and scorned him as he died
The humble King They named a fraud
And sacrificed the Lamb of God
Oh Lamb of God, Sweet lamb of God
I love the Holy Lamb of God
Oh wash me in His precious Blood
My Jesus Christ the Lamb of God.

I was so lost I should have died
But You have brought me to Your side
To be led by Your staff and rod
And to be call a lamb of God
Oh Lamb of God, Sweet lamb of God
I love the Holy Lamb of God
Oh wash me in His precious Blood
My Jesus Christ the Lamb of God.



...but on every word that comes from the mouth of God.

# **ANNOUNCEMENTS**

**FLOWERS** for today's service were given to the glory of God by the Daughertys.

PRAYERS Remember to pray for: Gordon Hillberg, Shawn Lozano, John Velasques, Ruth Fabian, little Elias, Albert Nunez, Jim Moore, Shawna Bushey, Rose Marie Hillberg, Atalia (Moores' granddaughter), Dennis Douglas, Julieanna Saenz, Rylie Lopez, Molly Webb (and her brother Jim), Jim Moore (Jr.) and family, Bob Ward, Kathryn Pereira, George Caravana, Alice Taubman, Crisanna Terrell, and Don Fabian.

# THIS WEEK

**Monday** Circuit Meeting, Tarzana

Tuesday Elders, 10:00 a.m.

ESL (English as a Second Language), 6:00 p.m.

Wednesday Lenten Service, 7:00 p.m.

Thursday Bible Class, 10:00 a.m.

ESL, 6:00 p.m.

Saturday Catechism, 10:00 a.m.

Sunday Bible Class and Sunday School, 9:00 a.m.

Worship, 10:00 a.m.

# **COMING UP**

CLHS BELLS AND WORSHIP BAND, Sunday March 15.

**Work Day:** Saturday, April 4, 9:00-12:00

# **Holy Week:**

Palm Sunday - April 5, 10:00 a.m.

Maundy Thursday - April 9, 7:00 p.m.

Good Friday - April 10, 7:00 p.m.

Easter Sunday - April 12, 10:00 a.m.

### PERSONAL PREPARATION FOR HOLY COMMUNION

(cf. page 156 in the front of Christian Worship: A Lutheran Hymnal)

- Q: What does God tell me about myself in his holy Word?
  - A: He says that I am a sinner and deserve only his punishment.
- Q: What should I do if I am not aware of my sins or am not troubled by them?

A: I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?

- Q: When I realize that I have sinned against God and deserve his punishment, what should I do?
  - A: I will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.
- Q: How do I receive his gracious forgiveness?
  - A: His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.
- Q: What further assurance do I have that Jesus is mine and I am his?

A: In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.

- Q: How can I be sure that I receive all these blessings in the Lord's Supper?

  A: I have his own word spoken as his last will and testament on the night before he died. There he tells me: "Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."
- Q: How will I respond to this priceless gift from Jesus?

A: I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.