

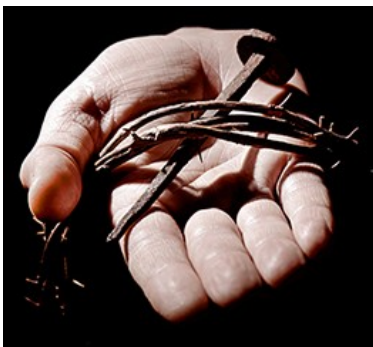
LENT

Midweek

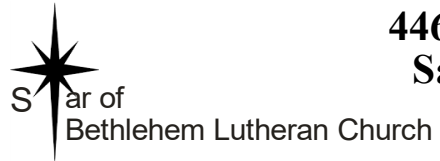
4



**The
Hands
of the
Passion**



**Hands
of
Hypocrisy**



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Pastor Michael Foley

Worship Service

Wednesday, March 10, 2021 7:00 p.m.

LENTEN Vespers Lent Midweek 4

Evening Prayer Vespers

OPENING HYMN: # 106

♪ **Come to Calv'ry's holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows to you, to me, to all,
In a full, perpetual tide, Opened when our Savior died.**

**Come in poverty and meanness,
Come defiled, without, within;
From infection and uncleanness, From the leprosy of sin,
Wash your robes and make them white;
You shall walk with God in light.**

**Come in sorrow and contrition,
Wounded, paralyzed, and blind;
Here the guilty, free remission,
Here the troubled, peace may find.
Health this fountain will restore;
He that drinks shall thirst no more.**

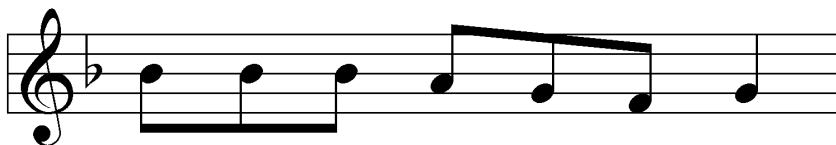
**He that drinks shall live forever;
'Tis a soul-renewing flood.
God is faithful; God will never
Break his covenant of blood,
Signed when our Redeemer died,
Sealed when he was glorified.**



M: O Lord, o - pen my lips.



C: And my mouth shall de - clare your praise.



M: Has - ten to save me, O God.



C: O Lord, come quick - ly to help me.



M: The Lord be with you.



C: And al - so with you.

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



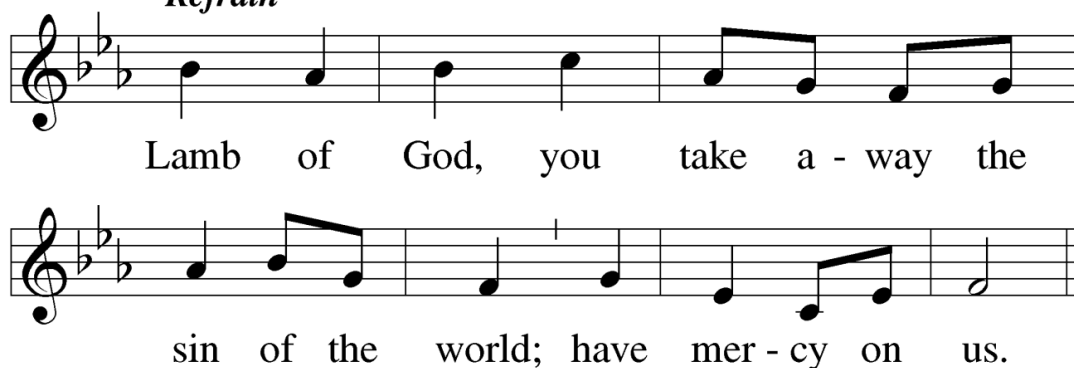
C: Let my prayer rise be - fore you as in - cense, the lift - ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: Amen.

PSALM 2

Refrain



Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Psalm tone



*

**Why do the nations conspire*
and the peoples plot in vain?**

**The kings of the earth take their stand and the rulers
gather together against the LORD*
and against his Anointed One.**

Refrain

**The One enthroned in heaven laughs;*
the Lord scoffs at them.**

**Then he rebukes them in his anger
and terrifies them in his wrath, saying,*
“I have installed my King on Zion, my holy hill.”**

**I will proclaim the decree of the LORD:*
He said to me, “You are my Son;
today I have become your Father.”**

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

M: Lord Jesus, you bring light to those who dwell in darkness and make your love known to them. Enter not into judgment with your servants, but strengthen us in the saving faith and guide us into the land of perfect peace where with the Father and the Holy Spirit you live and reign, one God, now and forever.

C: Amen.

**THE PASSION HISTORY OF OUR LORD JESUS CHRIST
LESSON THREE**

While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived. With him was a large crowd with lanterns, torches, swords, and clubs, who came from the chief priests and elders of the people. Judas was leading them.

Jesus, knowing everything that was going to happen to him, went out and asked them, “Who are you looking for?”

“Jesus the Nazarene,” they replied.

“I am he,” Jesus told them.

Judas, the betrayer, was standing with them. When Jesus told them, “I am he,” they backed away and fell to the ground.

Then Jesus asked them again, “Who are you looking for?”

“Jesus the Nazarene,” they said.

“I told you that I am he,” Jesus replied. “So if you are looking for me, let these men go.” This was to fulfill the statement he had spoken: “I did not lose any of those you have given me.”

Now the betrayer had given them a sign: “The one I kiss is the man. Arrest him.” Immediately he went to Jesus and said, “Greetings, Rabbi!” and kissed him.

Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

Then they advanced, took hold of Jesus, and arrested him. When those who were around him saw what was about to happen, they said to him, “Lord, should we strike with a sword?” Then Simon Peter, who had a sword, drew it, struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

But Jesus responded, “Stop! No more of this! Put your sword back into its place, because all who take the sword will die by the sword. Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions of angels? But then how would the Scriptures be fulfilled that say it must happen this way?” Then he touched the servant’s ear and healed him.

At that same time Jesus said to the crowd, “Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. But all this has happened so that the writings of the prophets would be fulfilled.” Then all the disciples deserted him and fled.

The company of soldiers, their commander, and the Jewish

guards arrested Jesus and bound him. First they led him to Annas, because he was father-in-law to Caiaphas, who was the high priest that year. Now it was Caiaphas who had advised the Jews, "It is better that one man die for the people."

Simon Peter and another disciple kept following Jesus. That disciple was known to the high priest, so he went into the high priest's courtyard with Jesus. But Peter stood outside by the door. So the other disciple, the one known to the high priest, went out and talked to the girl watching the door and brought Peter in.

The servants and guards were standing around a fire of coals that they had made because it was cold. While they warmed themselves, Peter was standing with them, warming himself too.

One of the servant girls of the high priest came there. When she saw Peter warming himself, she looked directly at him and said, "You were also with Jesus the Galilean."

But he denied it in front of everyone, saying, "I don't know what you are talking about. Woman, I do not know him."

When Peter went out to the entryway, someone else saw him and said to those who were there, "This is one of them. This fellow was with Jesus of Nazareth."

Again Peter denied it with an oath and said, "I do not know the man."

After a little while those who stood by came and said to Peter, "Surely you are also one of them, because even your accent gives you away. You are a Galilean!"

Then he began to curse and to swear, "I do not know this man you are talking about! I do not know the man!"

At that very moment, while he was still speaking, the rooster crowed. The Lord turned and looked at Peter. Then Peter remembered the Lord's word, how he had said to him, "Before the rooster crows today you will deny me three times." He went outside, broke down, and wept bitterly.

The high priest questioned Jesus about his disciples and his teaching.

Jesus answered him, "I have spoken openly to the world. I always taught in a synagogue or at the temple, where all the Jews gather. I said nothing in secret. Why are you questioning me? Ask those who heard what I told them. Look, they know what I said."

When he said this, one of the guards standing there hit Jesus in the face. “Is that how you answer the high priest?” he demanded.

“If I said something wrong,” Jesus answered, “testify about what was wrong. But if I was right, why did you hit me?”

The chief priests and the whole Sanhedrin were looking for false testimony against Jesus so that they could put him to death. They found none, even though many false witnesses came forward. Finally two came forward and said, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’” Yet even on this point, their testimony did not agree.

The high priest stood up and said to him, “Have you no answer? What is this that these men are testifying against you?” But Jesus remained silent. Then the high priest said to him, “I place you under oath by the living God: Tell us if you are the Christ, the Son of God!”

Jesus said to him, “It is as you have said. But I tell you, soon you will see the Son of Man sitting at the right hand of power and coming on the clouds of heaven.”

Then the high priest tore his robes and said, “He has spoken blasphemy! Why do we need any more witnesses? See, you have just heard the blasphemy! What do you think?”

They answered, “He is deserving of death!” Then some began to spit on him. They covered his face, struck him with their fists, and said, “Prophecy to us, Christ! Who hit you?” The guards also took him and beat him. And they went on saying many other blasphemous things against him.

HYMN: # 359 “Jesus, My Great High Priest”

♪ Jesus, my great High Priest, Offered his blood and died;
My guilty conscience seeks No sacrifice beside.
His pow’rful blood did once atone,
And now it pleads before the throne.

To Christ, my substitute, Will I commit my cause;
He answers and fulfills His Father’s broken laws.
Behold my soul at freedom set—
My Jesus paid the dreadful debt!

**My advocate appears For my defense on high;
A gracious Father hears And lays his thunder by.
Not all that hell or sin can say
Shall turn his heart, his love, away.**

**Should all the hosts of death And pow'rs of hell unknown
Put their most dreadful forms Of rage and mischief on,
I shall be safe, for Christ displays
Superior pow'r and guardian grace.**

MESSAGE: Mark 14:55-65

⁵⁵The chief priests and the whole Sanhedrin were looking for testimony against Jesus in order to put him to death, but they did not find any. ⁵⁶Many testified falsely against him, but their testimonies did not agree. ⁵⁷Some stood up and gave this false testimony against him: ⁵⁸“We heard him say, ‘I will destroy this temple made with hands, and in three days I will build another made without hands.’ ” ⁵⁹Yet even on this point, their testimony did not agree.

⁶⁰The high priest stepped forward and questioned Jesus, “Have you no answer? What is this they are testifying against you?”

⁶¹But Jesus was silent and did not answer anything.

Again the high priest asked him, “Are you the Christ, the Son of the Blessed One?”

⁶²“I am,” Jesus said. “And you will see the Son of Man sitting at the right hand of power and coming with the clouds of heaven.”

⁶³The high priest tore his robes and said, “Why do we need any more witnesses? ⁶⁴You have heard the blasphemy! What do you think?”

They all condemned him as being worthy of death. ⁶⁵Then some began to spit on him. They covered his face and struck him with their fists, saying, “Prophecy!” The guards also took him and beat him.

HYMN: “Loving Hands”

**♪ Loving hands of Jesus, loving hands of God;
Willing hands that carried such a heavy cross.
Loving hands that only did this for my good,
Oh the hands of Jesus stretched upon that wood!**

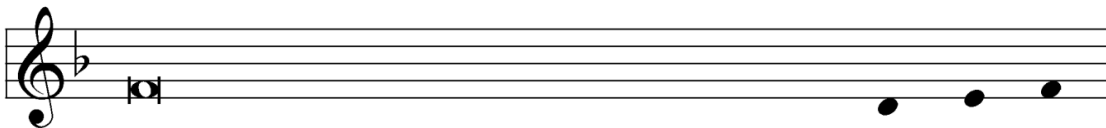
**Gifted hands of Jesus, Pouring out His love,
Were these hands so holy sent from God above.
Healing hands, so precious, gave sight to the blind,
Gave life to the dead man. Pardon, now he finds.**

**Caring hands of Jesus, oh, my sin-sick pain
On himself was carried and for me was slain
Tender hands that offer welcome and new life
Hands that freely gave me end to all my strife.**

**Saving hands of Jesus pierced upon the tree;
Suffr'ing hands that saved me, sinner though I be.
Guiding hands will take me from this world of wrongs
His hands will enfold me with his heavn'ly throng.**

OFFERING

LORD, HAVE MERCY *Kyrie*



M: In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: Thanks be to God.

M: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



C: A - men.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your com-

mandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**



M: The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



C: A - men.

CLOSING HYMN: # 588 (vv. 2,5,6,7) "Abide with Me"

♪ Swift to its close ebbs out life's little day;
Earth's joys grow dim; its glories pass away.
Change and decay in all around I see;
O thou who changest not, abide with me!

I need thy presence ev'ry passing hour.
What but thy grace can foil the tempter's pow'r?
Who like thyself my guide and stay can be?
Through cloud and sunshine, oh, abide with me!

I fear no foe with thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if thou abide with me.

Hold thou thy cross before my closing eyes;
Shine through the gloom and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!