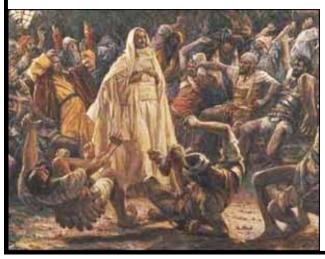
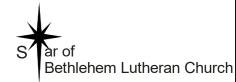
LENT

Midweek 3



They arrested Jesus and bound him.









www.starlutheran.org
Pastor Michael Foley

Worship Service

Wednesday, March 16, 2022 7:00 p.m.

LENTEN Vespers Lent Midweek 3

Evening Prayer Vespers

OPENING HYMN: #354, 1-5 "Lamb of God, we Fall Before You"

☐ Lamb of God, we fall before you, Humbly trusting in your cross. Our great joy is to adore you; All things else are only dross.

Jesus is the perfect Savior, Only source of all that's good; Ev'ry grace and ev'ry favor Come to us through Jesus' blood.

Jesus gives us true repentance By his Spirit sent from heav'n, Whispers this assuring sentence, "All your sins are now forgiv'n."

Faith he grants us to believe it, Grateful hearts his love to prize; Want we wisdom? He must give it, Hearing ears and seeing eyes.

Jesus gives us pure affections, Wills to do what he requires, Makes us follow his directions, And what he commands, inspires.



M: O Lord, o - pen my lips.



C: And my mouth shall de-clare your praise.



M: Has - ten to save me, O God.



C: O Lord, come quick - ly to help me.



M: The Lord be with you.



C: And al - so with you.

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



- M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.
- C: Amen.

PSALM 3

M: O LORD, how many are my foes!

C: How many rise up against me!

M: Many are saying of me,

C: "God will not deliver him."

M: But you are a shield around me, O LORD;

C: you bestow glory on me and lift up my head.

M: To the LORD I cry aloud,

C: and he answers me from his holy hill.

M: I lie down and sleep;

C: I wake again, because the Lord sustains me.

M: I will not fear the tens of thousands

C: drawn up against me on every side.

M: Arise, O LORD!

C: Deliver me, O my God!

M: From the LORD comes deliverance.

C: May your blessing be on your people.

M: Be our shield, Lord, because the world around us is hostile to our faith. Whether we are awake or asleep, assure us that your angel armies surround us and that you are more powerful than any enemy who could confront us. We ask this in the name of Christ our Lord.

C: Amen.

THE PASSION HISTORY OF OUR LORD JESUS CHRIST LESSON TWO

While they were reclining and eating, Jesus said, "Amen I tell you: One of you will betray me, one who is eating with me." They were very sad and began to say to him one after another, "Surely, not I, Lord?"

He said to them, "It is one of the Twelve, one who is dipping bread with me in the dish. Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

After saying this, Jesus was troubled in his spirit and testified, "Amen, Amen, I tell you: One of you will betray me."

The disciples were looking at each other, uncertain which of them he meant.

One of his disciples, the one Jesus loved, was reclining at Jesus' side. Simon Peter motioned to him to find out which one Jesus was talking about.

So leaning back against Jesus' side, he asked, "Lord, who is it?"

Jesus replied, "It is the one to whom I will give this piece of bread, after I have dipped it in the dish." Then he dipped the piece of bread and gave it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him.

So Jesus told him, "What you are about to do, do more quickly."

None of those reclining at the table understood why Jesus said this to him. Because Judas kept the money box, some thought that Jesus was telling him, "Buy what we need for the Festival," or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night.

After Judas left, Jesus said, "Now the Son of Man is glorified, and God is glorified in him. If God is glorified in him, God will also glorify the Son in himself and will glorify him at once."

While they were eating, on the night when he was betrayed, Jesus took bread, blessed and broke it, and gave it to the disciples. He said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the new testament, which is poured out for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

"Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

"A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. By this everyone will know that you are my disciples, if you have love for one another."

Simon Peter said to him, "Lord, where are you going?"

Jesus answered, "Where I am going you cannot follow now, but you will follow later."

Peter asked, "Lord, why can't I follow you now? I will lay down my life for you!"

Jesus replied, "Will you really lay down your life for me? Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers."

Peter answered him, "Even if all fall away because of you, I will never fall away."

Jesus said to him, "Amen I tell you: Tonight, before the rooster crows, you will deny me three times."

Peter said to him, "Even if I have to die with you, I will never deny you." And all the disciples said the same.

He said to them, "When I sent you out without money bag, traveler's bag, and sandals, did you lack anything?"

"Nothing," they said.

Then he told them, "But now, let the one who has a money bag take it, and likewise a traveler's bag. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: 'He was counted with transgressors.' Indeed, what is written about me is going to have its fulfillment."

They said, "Lord, look, here are two swords."

He said to them, "That is enough."

Then Jesus said to them, "This night you will all fall away on account of me, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I have been raised, I will go ahead of you into Galilee."

After they sang a hymn, Jesus went out with his disciples across the Kidron Valley, to the Mount of Olives, where there was a garden called Gethsemane. He and his disciples went into it. Now Judas, who was betraying him, also knew the place, because Jesus often met there with his disciples.

When he reached the place, Jesus told his disciples, "Sit here, while I go over there and pray. Keep praying that you may not enter into temptation."

Then he took Peter, James, and John along with him and began to be troubled and distressed. He said to them, "My soul is overwhelmed with sorrow, even to the point of death. Stay here and keep watch."

He withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, take this cup away from me. Nevertheless, not my will, but yours be done."

When he rose from prayer, he went to the disciples and found them sleeping as a result of sorrow. He said to Peter, "Simon, are you sleeping? Were you not strong enough to keep watch for one hour? Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak."

He went away a second time and prayed, "My Father, if it is not possible for this cup to pass from me unless I drink it, may your will be done." Again he returned and found them sleeping, because their eyes were heavy. They did not know what they should answer him.

He left them again, went away, and prayed a third time. He said the same words as before.

An angel from heaven appeared to him and strengthened him. As he was in agony, he prayed more fervently. His sweat became like great drops of blood falling to the ground.

Then he returned to his disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise. Let us go. Look, my betrayer is near!"

HYMN: #102 "Enslaved by Sin and Bound in Chains"

☐ Enslaved by sin and bound in chains, Beneath its dreadful tyrant sway, And doomed to everlasting pains We wretched, guilty captives lay.

Nor gold nor gems could buy our peace, Nor all the world's collected store Suffice to purchase our release; A thousand worlds were all too poor.

Jesus, the Lord, the mighty God, An all-sufficient ransom paid. O matchless price! His precious blood For vile, rebellious traitors shed.

Jesus the sacrifice became To rescue guilty souls from hell; The spotless, bleeding, dying Lamb Beneath avenging justice fell. Amazing goodness! Love divine! Oh, may our grateful hearts adore The matchless grace nor yield to sin Nor wear its cruel fetters more!

MESSAGE: John 18:12

(They) arrested Jesus and bound him.

HYMN: # 104 "Go to Dark Gethsemane"

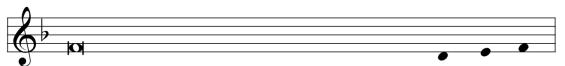
☐ Go to dark Gethsemane, All who feel the tempter's pow'r; Your Redeemer's conflict see. Watch with him one bitter hour; Turn not from his griefs away; Learn of Jesus Christ to pray.

Follow to the judgment hall; View the Lord of life arraigned. Oh, the wormwood and the gall! Oh, the pangs his soul sustained! Shun not suff'ring, pain, or loss; Learn of him to bear the cross.

Calv'ry's mournful mountain climb; There, adoring at his feet, Mark that miracle of time, God's own sacrifice complete. "It is finished!" hear him cry; Learn of Jesus Christ to die.

Early hasten to the tomb
Where they laid his breathless clay;
All is solitude and gloom. Who has taken him away?
Christ is ris'n! He meets our eyes.
Savior, teach us so to rise.

LORD, HAVE MERCY Kyrie



M: In the closing hours of this day, hear us as we pray, O Lord:

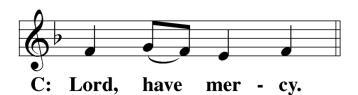


C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



M: For our public servants who work day and night to bring protecttion, justice, learning, and health to this and every place, we pray to you, O Lord:



M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



M: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.





CLOSING HYMN: #589

□ Now the day is over; Night is drawing nigh. Shadows of the evening Steal across the sky.

Jesus, give the weary Calm and sweet repose; With your tend'rest blessing May my eyelids close.

Comfort ev'ry suff'rer Watching late in pain; Those who plan some evil, From their sin restrain.

Through the long night watches May your angels spread Their bright wings above me, Watching round my bed.

When the morning wakens, Then may I arise Pure and fresh and sinless In your holy eyes.