



**NORTHWESTERN
PUBLISHING HOUSE**

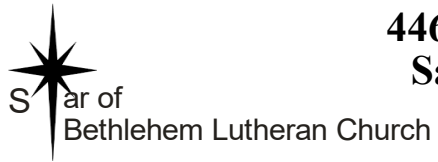
In **humility value others** above yourselves,
not looking to your own interests but
each of you to the interests of the others.



Philippians 2:30,4



**NORTHWESTERN
PUBLISHING HOUSE**



4465 South Blosser Road
Santa Maria, CA 93455
Office: 805-937-0339
www.starlutheran.org
Pastor Michael Foley

Worship Service

Sunday, October 1st, 2023 10:00 a.m.

Eighteenth Sunday after PENTECOST

Theme of the day: Our God wants real repentance that leads to true obedience. One day everyone will bow before Jesus and confess him as Lord. Some will do so in grief and others in joy. God wants real repentance from every sinner that they might bend the knee to Christ in true obedience and confess with gladness that Jesus is Lord.

WELCOME

A warm welcome to our friends and visitors! Star of Bethlehem Lutheran Church is eager to share with you the blessings of its Christ-centered ministry. If you are a new or long-time resident of the Central Coast looking for a church home, we invite you to meet with us at the close of this worship service or at your convenience. All are welcome to stay for refreshments in the fellowship hall.

Families are encouraged to worship together. If you need to step out with your children, the service can be seen and heard in the fellowship hall or narthex area. Feel free to enter and return at any time.

OUR MISSION

Our congregation exists for the purpose of "HOLDING OUT THE WORD OF LIFE." This is accomplished by faithfully preserving and proclaiming all of God's inerrant word, and administering the Sacraments as they were instituted by Christ.

OPENING HYMN: # 779 “I Sing as I Arise Today”

♪ I sing as I arise today,
I call on my Creator’s might:
the will of God to be my guide,
the eye of God to be my sight;

The word of God to be my speech,
the hand of God to be my stay,
the shield of God to be my strength,
the path of God to be my way;

The work of God to be my joy,
the house of God to be my rest,
the grace of God to be my song,
the praise of God to be my best.

Please stand for last verse:

**I sing as I arise today;
I cry out my Redeemer’s name:
Lord Jesus Christ, my hope, my all,
today and evermore the same.**

Minister: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: **And also with you.** (*spoken*)

M: God invites us to come into his presence to worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: **♪ Lord, have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: **♪ Christ, have mercy.**

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: **♪ Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: **♪ Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

**♪ O Lord, our Lord, how glorious is your name in all the earth.
Almighty God, merciful Father,
you crown our life with your love.
You take away our sin; you comfort our spirit;
you make us pure and holy in your sight.
You did not spare your only Son, but gave him up for us all.
O Lord, our Lord, how glorious is your name in all the earth.
O Son of God, eternal Word of the Father,
you came to live with us;
you made your Father known;
you washed us from our sins in your own blood.
You are the King of glory; you are the Lord!
O Lord, our Lord,
how glorious is your name in all the earth.**

M: Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **♪ Amen.**

Please be seated.

FIRST LESSON: Ezekiel 18:1-4, 25-32

The word of the LORD came to me.

²What do you mean, you who keep repeating this proverb concerning the soil of Israel, “Fathers eat sour grapes, and their sons’ teeth are set on edge”? ³As surely as I live, declares the LORD God, you will never again use this proverb in Israel. ⁴Indeed, all souls are mine. The soul of the father is mine just like the soul of the son. The soul who sins is the one who will die.

²⁵But you say, “The LORD’s way is not fair.” Listen now, house of Israel. Is it my way that is not fair? Is it not your ways that are not fair? ²⁶If a righteous man turns away from his righteousness and practices unrighteousness, he will die because of it. Because of the unrighteousness that he has practiced, he will die.

²⁷But if a wicked man turns from his wickedness that he has done and practices justice and righteousness, he will preserve his life. ²⁸Because he has seen and turned away from all the rebellious acts that he had committed, he will surely live, and he will not die. ²⁹But the house of Israel says, “The LORD’s way is not fair.” Is it really my ways that are not fair, O house of Israel? Is it not your ways that are not fair?

³⁰Therefore, I will judge each one of you according to his ways, O house of Israel, declares the LORD God. Repent and turn away from all your rebellious acts, so that you will not set out a stumbling block that makes you guilty. ³¹Throw off from yourselves all your rebellious actions by which you have rebelled, and obtain a new heart and a new spirit for yourselves. Why should you die, O house of Israel? ³²For I take no pleasure in the death of anyone who dies, declares the LORD God. So repent and live

PSALM of the Day: Psalm 25

Refrain



To you, O Lord, I lift my soul; in you I trust, my God.

GOSPEL LESSON: Matthew 21:23-32

²³When Jesus went into the temple courts, the chief priests and the elders of the people came to him while he was teaching and said, “By what authority are you doing these things?” and “Who gave you this authority?”

²⁴Jesus answered them, “I will also ask you one question. If you answer it, I will tell you by what authority I do these things. ²⁵The baptism of John, where was it from? From heaven or from men?”

They discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Then why did you not believe him?’

²⁶But if we say, ‘From men,’ we are afraid of the crowd, since they all regard John as a prophet.” ²⁷So they answered Jesus, “We do not know.”

He said to them, “Then I will not tell you by what authority I do these things.”

²⁸“What do you think? A man had two sons. He went to the first and said, ‘Son, go work today in my vineyard.’ ²⁹He answered, ‘I will not,’ but later he changed his mind and went. ³⁰He came to the second and said the same thing. The second son answered, ‘I will go, sir,’ but he did not go. ³¹Which of the two did the will of his father?”

They said to him, “The first.”

Jesus said to them, “Amen I tell you: The tax collectors and the prostitutes are entering the kingdom of God ahead of you. ³²For John came to you in the way of righteousness, but you did not believe him. However, the tax collectors and prostitutes did believe him. Even when you saw this, you did not change your mind and believe him.

HYMN: # 737 “Lord, Help Us Walk Your Servant Way”

♪ Lord, help us walk your servant way
wherever love may lead
and, bending low, forgetting self,
each serve the other’s need.

You came to earth, O Christ, as Lord,
but pow’r you laid aside.
You lived your years in servanthood,
in lowliness you died.

**No golden scepter but a towel
you place within the hands
of those who seek to follow you
and live by your commands.**

**You bid us bend our human pride
nor count ourselves above
the lowest place, the meanest task
that waits the gift of love.**

**Lord, help us walk your servant way
wherever love may lead
and, bending low, forgetting self,
each serve the other's need.**

SERMON: Philippians 2:1-11

So if there is any encouragement in Christ, if any comfort from his love, if any fellowship with the Spirit, if any affection and compassion,² then make my joy complete by being like-minded, having the same love, being united in spirit, and having one mind.³ Do nothing out of selfish ambition or empty conceit, but in humility consider one another better than yourselves.⁴ Let each of you look carefully not only to your own interests, but also to the interests of others.

⁵Indeed, let this attitude be in you, which was also in Christ Jesus.⁶ Though he was by nature God, he did not consider equality with God as a prize to be displayed,⁷ but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man,⁸ he humbled himself and became obedient to the point of death—even death on a cross.⁹ Therefore God also highly exalted him and gave him the name that is above every name,¹⁰ so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth,¹¹ and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, The Lord, the giver of life, who proceeds from the Father and the Son, Who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE HOLY SACRAMENT

M: The Lord be with you.

C: ♪ And also with you.

M: Lift up your hearts.

C: ♪ We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: **♪ It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

**♪ Holy, holy, holy is the Lord of hosts.
The whole earth is full of your glory.
You are my God, and I will exalt you.
I will give you thanks, for you have become my salvation.
Holy, holy, holy is the Lord of hosts.
The whole earth is full of your glory.**

Holy Communion, will be celebrated in today's service. The Bible teaches us that Jesus offers us his body and blood for the forgiveness of our sins in the Lord's Supper. The Bible also instructs us that receiving the Lord's Supper together is a public expression of our complete "oneness," or unity of faith.

Because the Lord's Supper is an expression of our unity in faith, we invite to the Lord's Supper only those who have expressed that unity with us through membership in our congregation or one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS), or our sister church body, the ELS.

If you are a guest from another Christian church, we kindly ask that you simply refrain from participation in our celebration of the Lord's Supper today. We don't want to be presumptuous and put you in the position of declaring your agreement with our beliefs before you have had a chance to learn more.

THE WORDS OF INSTITUTION

M: The peace of the Lord be with you always.

C: **♪ Amen.**

♪ O Christ, Lamb of God, you take away the sin of the world;
have mercy on us.
O Christ, Lamb of God, you take away the sin of the world;
have mercy on us.
O Christ, Lamb of God, you take away the sin of the world;
grant us your peace. Amen.

COMMUNION HYMN: # 547 “At the Name of Jesus”
(sung to melody of hymn # 406)

♪ At the name of Jesus ev’ry knee shall bow,
ev’ry tongue confess him King of glory now;
'tis the Father’s pleasure we should call him Lord,
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
cherubim in heaven, stars upon their way,
all the heav’nly orders in their great array.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

Bore it up triumphant with its human light,
thro’ all ranks of creatures to the central height,
to the throne of Godhead, to the Father’s breast,
filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true.
Crown him as your captain in temptation’s hour;
let his will enfold you in its light and pow’r.

Christians, this Lord Jesus shall return again
in his Father’s glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

THANKSGIVING

Please stand.

♪ **Thank the Lord and sing his praise.
Tell ev'ryone what he has done.
Let all who seek the Lord rejoice
and proudly bear his name.
He renews his promises and leads
his people forth in joy
With shouts of thanksgiving.
Alleluia! Alleluia!**

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: ♪ **Amen.**

M: Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: ♪ **Amen. Amen. Amen.**

CLOSING HYMN: # 681 "Christ Is with Me"

♪ **We were buried with him into death,
that as he was raised by God's glory,
we might walk in life made new by grace;
having died with Christ, we shall live with him.
Christ is with me ev'rywhere I go;
never to leave me, this I know.**

**I have now been grafted to the vine,
drawing life from roots rich in mercy,
bearing fruit as I abide in him,
fruit forever fresh, glorifying God.**

**Christ is with me ev'rywhere I go;
never to leave me, this I know.**

**I have now been crucified with Christ,
I no longer live; Christ lives in me;
now I live by faith in God's own Son —
one who loved me so, gave himself for me.**

**Christ is with me ev'rywhere I go;
never to leave me, this I know.**

ANNOUNCEMENTS

FLOWERS for today's service were given to the glory of God by the Evers in celebration of Sarah's birthday.

PRAYERS: Remember to pray for: Shawn Lozano, John Velasques, little Elias, Dennis Douglas, Bob Ward, George Caravana, Molly Webb (and brother, Jim), Helen Marten, Doug Ward, Kathy Jones, Art Amarillas, Roberta Gowin, Melinda Brown, Alice Taubman, Monica, Louise Perry, Rylan Downs, Sam Daugherty, Jeff Brown, Aaron Taubman, Judy Washburn, Jerry Yonke, and Sandy Murphy.

THIS WEEK

Tuesday ESL (English as a Second Language), **6:00 p.m.**

Thursday Bible Class, **10:00 a.m.**

ESL, **6:00-7:30 p.m.**

Sunday Bible Class & Sunday School, **9:00 a.m.**

Worship, **10:00 a.m.**

Fellowship lunch and Voters

LWMS RALLY here Saturday, October 14, 8:30 a.m.-2:00 p.m.

Christian Questions

prepared by Dr. Martin Luther for those who intend to go to the Sacrament

- 1. Do you believe that you are a sinner?** Yes, I believe it. I am a sinner.
- 2. How do you know this?**
From the Ten Commandments, which I have not kept.
- 3. Are you sorry for your sins?**
Yes, I am sorry that I have sinned against God.
- 4. What have you deserved from God because of your sins?**
His wrath and displeasure, temporal death, and eternal damnation.
See Romans 6:21, 23.
- 5. Do you hope to be saved?** Yes, that is my hope.
- 6. In whom then do you trust?** In my dear Lord Jesus Christ.
- 7. Who is Christ?** The Son of God, true God and man.
- 8. How many Gods are there?**
Only one, but there are three persons: Father, Son, and Holy Spirit.
- 9. What has Christ done for you that you trust in Him?**
He died for me and shed His blood for me on the cross for the forgiveness of sins.
- 10. Did the Father also die for you?**
He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.
- 11. How do you know this?**
From the holy Gospel, from the words instituting the Sacrament, and by His body and blood given me as a pledge in the Sacrament.
- 12. What are the words of institution?**
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is My body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- 13. Do you believe, then, that the true body and blood of Christ are in the Sacrament?** Yes, I believe it.
- 14. What convinces you to believe this?**
The word of Christ: Take, eat, this is My body; drink of it, all of you, this is My blood.

15. What should we do when we eat His body and drink His blood, and in this way receive His pledge?

We should remember and proclaim His death and the shedding of His blood, as He taught us: This do, as often as you drink it, in remembrance of Me.

16. Why should we remember and proclaim His death?

First, so that we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that.

Second, so we may learn to be horrified by our sins, and to regard them as very serious.

Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.

17. What motivated Christ to die and make full payment for your sins?

His great love for His Father and for me and other sinners, as it is written in John 14; Romans 5; Galatians 2; and Ephesians 5.

18. Finally, why do you wish to go to the Sacrament?

That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.

19. What should admonish and encourage a Christian to receive the Sacrament frequently?

First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.

20. But what should you do if you are not aware of this need and have no hunger and thirst for the Sacrament?

To such a person no better advice can be given than this: first, he should touch his body to see if he still has flesh and blood. Then he should believe what the Scriptures say of it in Galatians 5 and Romans 7.

Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble, as the Scriptures say in John 15–16 and in 1 John 2 and 5.

Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without, as the Scriptures picture him in John 8 and 16; 1 Peter 5; Ephesians 6; and 2 Timothy 2.

LA Circuit of the AZCA District of the WELS

celebrates a

Joint Reformation Service



**St Paul's First Lutheran Church
5244 Tujunga Ave
North Hollywood, CA 91601**

Sunday, October 29 - 4:00 p.m.

**Speaker: Pastor Kermit Habben
(Long-time Missionary in Japan)**

**Special Music provided by
Adult Choir & Children's Choir**

Fellowship Meal to Follow

www.starlutheran.org