



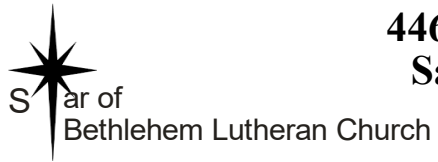
**NORTHWESTERN
PUBLISHING HOUSE**

**“TAKE COURAGE! IT IS I.
DON'T BE AFRAID.”**

MARK 6:50b



**NORTHWESTERN
PUBLISHING HOUSE**



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Pastor Michael Foley

Worship Service

Sunday, August 4, 2024 10:00 a.m.

Eleventh Sunday after PENTECOST

Theme of the day: The Lord's generosity in material things should serve as a reminder of his even greater generosity in spiritual things. As Augustine said, "There is nothing visible or transitory that does not point us back to something more important that is invisible and imperishable. Our readings encourage the response of an attitude adjustment in us that includes a reordering of our priorities.

WELCOME

A warm welcome to our friends and visitors! Star of Bethlehem Lutheran Church is eager to share with you the blessings of its Christ-centered ministry. If you are a new or long-time resident of the Central Coast looking for a church home, we invite you to meet with us at the close of this worship service or at your convenience. All are welcome to stay for refreshments in the fellowship hall.

Families are encouraged to worship together. If you need to step out with your children, the service can be seen and heard in the fellowship hall or narthex area. Feel free to enter and return at any time.

OUR MISSION

Our congregation exists for the purpose of "HOLDING OUT THE WORD OF LIFE." This is accomplished by faithfully preserving and proclaiming all of God's inerrant word, and administering the Sacraments as they were instituted by Christ.

OPENING HYMN: # 770 “God of Grace and God of Glory”

♪ **God of grace and God of glory,
on your people pour your pow’r;
crown your ancient Church’s story;
bring its bud to glorious flow’r.
Grant us wisdom; grant us courage
for the facing of this hour,
for the facing of this hour.**

**Lo, the hosts of evil round us scorn the Christ, assail his ways.
From the fears that long have bound us,
free our hearts to faith and praise.
Grant us wisdom; grant us courage
for the living of these days,
for the living of these days.**

**Cure your children’s warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage
lest we miss your kingdom’s goal,
lest we miss your kingdom’s goal.**

Please stand for last verse:

**Save us from weak resignation to the evils we deplore;
let the gift of your salvation be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.**

Minister: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: **And also with you.** (*spoken*)

M: God invites us to come into his presence to worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good.**

**For this I deserve your punishment both now and in eternity.
But I am truly sorry for my sins, and trusting in my Savior
Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: ♪ Lord, have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: ♪ Christ, have mercy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: ♪ Lord, have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C. ♪ Amen.

M: The works of the Lord are great and glorious; his name is worthy of praise.

**♪ O Lord, our Lord, how glo-rious is your name in all the earth.
Al-might-y God, mer-ci-ful Father, you crown our life with your
love. You take a-way our sin; you com-fort our spir-it; you make
us pure and ho-ly in your sight. You did not spare your on-ly Son,
but gave him up for us all.**

O Lord, our Lord, how glo-rious is your name in all the earth.

**O Son of God, e-ter-nal Word of the Fa-ther, you came to live with
us; you made your Fa-ther known; you washed us from our sins in
your own blood. You are the King of glo-ry; you are the Lord!**

O Lord, our Lord, how glo-rious is your name in all the earth.

M: Almighty and most merciful God, the protector of all who trust in you, strengthen our faith, and give us courage to believe that in your love you will rescue us from all adversities; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C:  Amen.

Please be seated.

FIRST LESSON: 2 Kings 6:8-17

⁸Now when the king of Aram was waging war against Israel, he would make plans with his officials, saying, “My camp will be at such and such a place.”

⁹But the man of God would send a message to the king of Israel, saying, “Be careful when you pass this place because the Arameans are going down there.” ¹⁰So the king of Israel would send scouts to the place that the man of God had pointed out. So the man of God warned him, and he was kept safe—and not just once or twice.

¹¹The king of Aram was enraged because of this. He summoned his officials and said to them, “Won’t you tell me who of us is for the king of Israel?”

¹²One of his officials said, “No, my lord the king. It is Elisha, the prophet in Israel, who tells the king of Israel the words which you speak in your bedroom.”

¹³Then he said, “Go and see where he is. Then I’ll send men and capture him.”

He was told, “Dothan is where he is.”

¹⁴So he sent horses and chariots and a strong force there. They came at night and surrounded the city. ¹⁵When the man of God’s servant got up early and went out, there were soldiers, horses, and chariots surrounding the city. So his attendant said to Elisha, “Oh no, my lord! What will we do?”


¹⁶He answered, “Don’t be afraid, for those who are with us are more than those who are with them.”

¹⁷Then Elisha prayed and said, “O LORD, open his eyes so that he can see.” Then the LORD opened the servant’s eyes, and he saw that the hills were full of horses and chariots of fire, all around Elisha.

PSALM OF THE DAY: Psalm 46

VERSE OF THE DAY

M: Alleluia. Jesus spoke with them and said, “Take courage! It is I. Do not be afraid.” Alleluia! (*Mark 6:50*)

C:  Alleluia! Alleluia! Alleluia!
These words are written that we may believe
that Jesus is the Christ, the Son of God.
Alleluia! Alleluia! Alleluia!

GOSPEL LESSON: Mark 6:45-56

⁴⁵Immediately Jesus made his disciples get into the boat and go ahead to the other side, to Bethsaida, while he himself dismissed the crowd. ⁴⁶After he had sent them off, he went up the mountain to pray.

⁴⁷When it was evening, the boat was in the middle of the sea, and Jesus was alone on the land. ⁴⁸He saw them straining at the oars, because the wind was against them. About the fourth watch of the night, he went to them, walking on the sea. He was ready to pass by them. ⁴⁹When they saw him walking on the sea, they thought he was a ghost, and they cried out. ⁵⁰They all saw him and were terrified. Immediately he spoke with them and said, “Take courage! It is I. Do not be afraid.” ⁵¹Then he climbed up into the boat with them, and the wind stopped. They were completely amazed, ⁵²because they had not understood about the loaves. Instead, their hearts were hardened.

⁵³When they had crossed over, they landed at Gennesaret and anchored there. ⁵⁴As soon as they stepped out of the boat, people recognized Jesus. ⁵⁵They ran around that whole region and began to bring sick people on their stretchers to where they heard he was. ⁵⁶Wherever he entered villages, cities, or the countryside, they were laying sick people in the marketplaces and pleading with him that they might just touch the edge of his garment. And all who touched it were made well.

HYMN: # 803 “Day by Day”

♪ Day by day, your mercies, Lord, attend me,
bringing comfort to my anxious soul.
Day by day, the blessings, Lord, you send me
draw me nearer to my heav'nly goal.
Love divine, beyond all mortal measure,
brings to naught the burdens of my quest;
Savior, lead me to the home I treasure,
where at last I'll find eternal rest.

Day by day, I know you will provide me
strength to serve and wisdom to obey;
I will seek your loving will to guide me
o'er the paths I struggle day by day.
I will fear no evil of the morrow,
I will trust in your enduring grace.
Savior, help me bear life's pain and sorrow
till in glory I behold your face.

Oh, what joy to know that you are near me
when my burdens grow too great to bear;
oh, what joy to know that you will hear me
when I come, O Lord, to you in prayer.
Day by day, no matter what betide me,
you will hold me ever in your hand.
Savior, with your presence here to guide me,
I will reach at last the promised land.

SERMON: Romans 8:26,27

²⁶In the same way the Spirit helps us in our weakness. We do not know what we should pray for, but the Spirit himself intercedes for us with groans that are not expressed in words. ²⁷And he who searches our hearts knows what the mind of the Spirit is, because the Spirit intercedes for the saints, according to God's will.

NICENE CREED

We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, The Lord, the giver of life, who proceeds from the Father and the Son, Who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

PRAYER OF THE CHURCH

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: **We praise you for every grace and blessing.**

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: **Use our ministries and offerings to extend your healing and your hope.**

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: **Grant us civil servants who are worthy of honor and respect.**

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: **Help us find satisfaction in all work well done.**

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: **Give us teachers and students who pursue excellence.**

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Holy Communion, will be celebrated in today's service. The Bible teaches us that Jesus offers us his body and blood for the forgiveness of our sins in the Lord's Supper. The Bible also instructs us that receiving the Lord's Supper together is a public expression of our complete "oneness," or unity of faith.

Because the Lord's Supper is an expression of our unity in faith, we invite to the Lord's Supper only those who have expressed that unity with us through membership in our congregation or one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS), or our sister church body, the ELS.

If you are a guest from another Christian church, we kindly ask that you simply refrain from participation in our celebration of the Lord's Supper today. We don't want to be presumptuous and put you in the position of declaring your agreement with our beliefs before you have had a chance to learn more.

THE HOLY SACRAMENT

M: The Lord be with you.

C: And also with you. (*spoken*)

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

♪ **Holy, holy, holy is the Lord of hosts.
The whole earth is full of your glory.
You are my God, and I will exalt you.
I will give you thanks, for you have become my salvation.
Holy, holy, holy is the Lord of hosts.
The whole earth is full of your glory.**

The Words of Institution

M: The peace of the Lord be with you always.

C: ♪ **Amen.**

♪ **O Christ, Lamb of God, you take away the sin of the world;
have mercy on us.
O Christ, Lamb of God, you take away the sin of the world;
have mercy on us.
O Christ, Lamb of God, you take away the sin of the world;
grant us your peace. Amen.**

COMMUNION HYMN: “Prayer Is the Soul’s Sincere Desire”

♪ **Prayer is the soul’s sincere desire, unuttered or expressed;
the motion of a hidden fire that trembles in the breast.**

**Prayer is the burden of a sigh, the falling of a tear,
the upward glancing of an eye, when none but God is near.**

**Prayer is the simplest form of speech that infant lips can try;
prayer the sublimest strains that reach the Majesty on high.**

**Prayer is the contrite sinner’s voice, returning from his ways,
while angels in their songs rejoice and cry, “Behold, he prays!”**

**Prayer is the Christian's vital breath,
the Christian's native air,
his watchword at the gates of death —
he enters heaven with prayer.**

**The saints in prayer appear as one in word, in deed, and mind,
while with the Father and the Son sweet fellowship they find.**

**Nor prayer is made by man alone — the Holy Spirit pleads,
and Jesus, on th'eternal throne for sinners intercedes.**

**O Thou, by Whom we come to God,
the Life, the Truth, the Way,
the path of prayer Thyself hast trod —
Lord, teach us how to pray!**

THANKSGIVING

Please stand.

**♪ Thank the Lord and sing his praise.
Tell ev'ryone what he has done.
Let all who seek the Lord rejoice and proudly bear his name.
He renews his promises and leads his people forth in joy
with shouts of thanksgiving. Alleluia! Alleluia!**

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **♪ Amen.**

M: Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **♪ Amen. Amen. Amen.**

CLOSING HYMN: # 724 “Be Still, My Soul, before the Lord”

♪ **Be still, my soul, before the Lord,
for God is always near.
Before your mind is moved to pray,
God listens and will hear.**

**You need not multiply your words
nor pray with practiced art.
Beyond all speech, God understands
the hunger of your heart.**

**Wait, then, in quiet confidence,
your anxious thoughts at rest.
God knows your needs before you ask
and works for what is best.**

**Be still, my soul, before the Lord;
on God in patience wait.
God’s love, unseen, surrounds your life;
God’s help will not be late.**

ANNOUNCEMENTS

PRAYERS: Remember to pray for: Shawn Lozano, John Velasques, little Elias, Dennis Douglas, Bob Ward, George Caravana, Molly Webb (and brother, Jim), Helen Marten, Doug Ward, Kathy Jones, Art Amarillas, Melinda Brown, Alice Taubman, Monica, Louise Perry, Rylan Downs, Jeff Brown, Aaron Taubman, Judy Washburn, Marlene Washburn, Terry’s siblings Linda & Carp, Kathryn Pereira, and Helen Cummings .

THIS WEEK

Thursday No Bible Class
Sunday No Bible Class or Sunday School
Worship, 10:00 a.m.

Christian Questions

prepared by Dr. Martin Luther for those who intend to go to the Sacrament

- 1. Do you believe that you are a sinner?** Yes, I believe it. I am a sinner.
- 2. How do you know this?**
From the Ten Commandments, which I have not kept.
- 3. Are you sorry for your sins?**
Yes, I am sorry that I have sinned against God.
- 4. What have you deserved from God because of your sins?**
His wrath and displeasure, temporal death, and eternal damnation.
See Romans 6:21, 23.
- 5. Do you hope to be saved?** Yes, that is my hope.
- 6. In whom then do you trust?** In my dear Lord Jesus Christ.
- 7. Who is Christ?** The Son of God, true God and man.
- 8. How many Gods are there?**
Only one, but there are three persons: Father, Son, and Holy Spirit.
- 9. What has Christ done for you that you trust in Him?**
He died for me and shed His blood for me on the cross for the forgiveness of sins.
- 10. Did the Father also die for you?**
He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.
- 11. How do you know this?**
From the holy Gospel, from the words instituting the Sacrament, and by His body and blood given me as a pledge in the Sacrament.
- 12. What are the words of institution?**
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is My body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- 13. Do you believe, then, that the true body and blood of Christ are in the Sacrament?** Yes, I believe it.
- 14. What convinces you to believe this?**
The word of Christ: Take, eat, this is My body; drink of it, all of you, this is My blood.

15. What should we do when we eat His body and drink His blood, and in this way receive His pledge?

We should remember and proclaim His death and the shedding of His blood, as He taught us: This do, as often as you drink it, in remembrance of Me.

16. Why should we remember and proclaim His death?

First, so that we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that. Second, so we may learn to be horrified by our sins, and to regard them as very serious.

Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.

17. What motivated Christ to die and make full payment for your sins?

His great love for His Father and for me and other sinners, as it is written in John 14; Romans 5; Galatians 2; and Ephesians 5.

18. Finally, why do you wish to go to the Sacrament?

That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.

19. What should admonish and encourage a Christian to receive the Sacrament frequently?

First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.

20. But what should you do if you are not aware of this need and have no hunger and thirst for the Sacrament?

To such a person no better advice can be given than this: first, he should touch his body to see if he still has flesh and blood. Then he should believe what the Scriptures say of it in Galatians 5 and Romans 7.

Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble, as the Scriptures say in John 15–16 and in 1 John 2 and 5.

Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without, as the Scriptures picture him in John 8 and 16; 1 Peter 5; Ephesians 6; and 2 Timothy 2.

