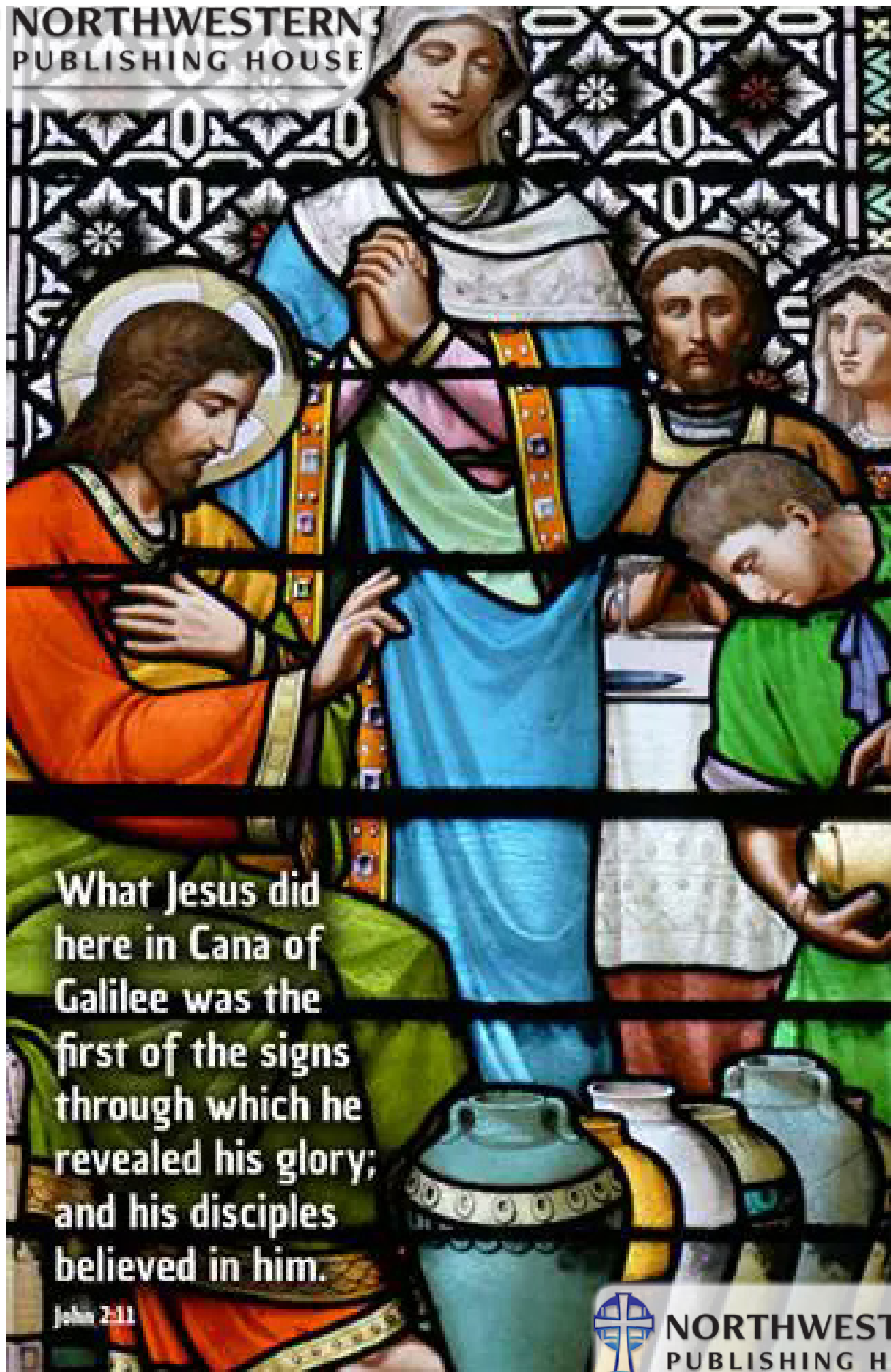




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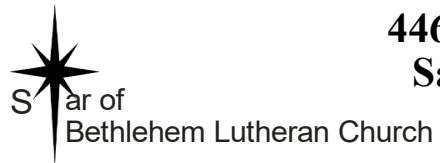


**What Jesus did
here in Cana of
Galilee was the
first of the signs
through which he
revealed his glory;
and his disciples
believed in him.**

John 2:11



**NORTHWESTERN
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Pastor Michael Foley

Worship Service

Sunday, January 19, 2025

10:00 a.m.

The Second Sunday after the EPIPHANY

Theme of the day: Jesus comes as the invited guest to reveal the splendor of his glory. As we behold his glory, we delight in our bridegroom. For he delights in us, bringing to us his righteous deliverance, the strength of his Spirit, and the divine dimensions of his immeasurable love.

WELCOME

A warm welcome to our friends and visitors! Star of Bethlehem Lutheran Church is eager to share with you the blessings of its Christ-centered ministry. If you are a new or long-time resident of the Central Coast looking for a church home, we invite you to meet with us at the close of this worship service or at your convenience. All are welcome to stay for refreshments in the fellowship hall.

Families are encouraged to worship together. If you need to step out with your children, the service can be seen and heard in the fellowship hall or narthex area. Feel free to enter and return at any time.

OUR MISSION

Our congregation exists for the purpose of "HOLDING OUT THE WORD OF LIFE." This is accomplished by faithfully preserving and proclaiming all of God's inerrant word, and administering the Sacraments as they were instituted by Christ.

OPENING HYMN: # 375 “Arise and Shine in Splendor”

♪ **Arise and shine in splendor; let night to day surrender.
Your light is drawing near. Above, the day is beaming,
in matchless beauty gleaming; the glory of the Lord is here.**

**See earth in darkness lying, the heathen nations dying
in hopeless gloom and night. To you the Lord of heaven—
your life, your hope—has given
great glory, honor, and delight.**

**Lift up your eyes in wonder— see, nations gather yonder
from sin to be set free. The world has heard your story;
her sons come to your glory,
her daughters haste your light to see.**

Please stand for last verse:

**Your heart will leap for gladness
when from the realms of sadness
they come from near and far.
Your eyes will wake from slumber
as people without number rejoice to see the Morning Star.**

Minister: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: **And also with you.** (*spoken*)

M: God invites us to come into his presence to worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Prayer and Praise

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: ♪ Lord, have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: ♪ Christ, have mercy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: ♪ Lord, have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: ♪ Amen.

M: The works of the Lord are great and glorious;
his name is worthy of praise.

**♪ O Lord, our Lord, how glorious is your name in all the earth.
Almighty God, merciful Father,
you crown our life with your love.**

**You take away our sin; you comfort our spirit;
you make us pure and holy in your sight.**

**You did not spare your only Son, but gave him up for us all.
O Lord, our Lord, how glorious is your name in all the earth.**

**O Son of God, eternal Word of the Father,
you came to live with us;
you made your Father known;
you washed us from our sins in your own blood.
You are the King of glory; you are the Lord!
O Lord, our Lord, how glorious is your name in all the earth.**

PRAYER OF THE DAY

M: Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C:  **Amen.**

Please be seated.

FIRST LESSON: Isaiah 62:1-5

**For the sake of Zion I will not be silent.
For the sake of Jerusalem I will not be quiet,
until her righteousness goes forth shining brightly,
and her salvation burns like a torch.**

**²Nations will see your righteousness,
and all kings will see your glory.
You will be called by a new name
that the mouth of the LORD will assign to you.**

**³Then you will be a beautiful crown in the LORD's hand,
and a royal diadem in the palm of your God.**

**⁴You will never again be called Abandoned,
and your land will never again be called Desolation,
for you will be called My Delight Is in Her,
and your land will be called Married,
because the LORD delights in you,
and your land will be married.**

**⁵For just as a young man marries a virgin,
your sons will marry you,
and just as a bridegroom rejoices over a bride,
your God will rejoice over you.**

PSALM OF THE DAY: Psalm 145

Refrain



Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone



Great is the LORD and most worthy of praise;*
his greatness no one can fathom.

One generation will commend your works to another;*
they will tell of your mighty acts.

The LORD upholds all those who fall*
and lifts up all who are bowed down.

Refrain

The eyes of all look to you,
and you give them their food at the proper time.*
You open your hand
and satisfy the desires of every living thing.

The LORD is near to all who call on him,*
to all who call on him in truth.

He fulfills the desires of those who fear him;*
he hears their cry and saves them.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

VERSE OF THE DAY:

M: Alleluia. Alleluia. We have seen his glory, the glory he has as the only-begotten from the Father, full of grace and truth. Alleluia.

(John 1:14)

C:  **Alleluia! Alleluia! Alleluia!**

**These words are written that we may believe
that Jesus is the Christ, the Son of God.
Alleluia! Alleluia! Alleluia!**

GOSPEL LESSON: John 2:1-11

Three days later, there was a wedding in Cana of Galilee. Jesus' mother was there. ²Jesus and his disciples were also invited to the wedding.

³When the wine was gone, Jesus' mother said to him, "They have no wine."

⁴Jesus said to her, "Woman, what does that have to do with you and me? My time has not come yet."


⁵His mother said to the servants, "Do whatever he tells you."

⁶Six stone water jars, which the Jews used for ceremonial cleansing, were standing there, each holding twenty or thirty gallons. ⁷Jesus told them, "Fill the jars with water." So they filled them to the brim. ⁸Then he said to them, "Now draw some out and take it to the master of the banquet." And they did.

⁹When the master of the banquet tasted the water that had now become wine, he did not know where it came from (though the servants who had drawn the water knew). The master of the banquet called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when the guests have had plenty to drink, then the cheaper wine. You saved the good wine until now!"

¹¹This, the beginning of his miraculous signs, Jesus performed in Cana of Galilee. He revealed his glory, and his disciples believed in him.

HYMN: # 374 "The Star Proclaims the King Is Here"

 **The star proclaims the King is here;
but, Herod, why this senseless fear?
For he who came from heaven's throne
does not desire an earthly crown.**

**The eastern Magi saw from far
and followed on his guiding star,
and, led by light, to Light they pressed
and by their gifts their God confessed.**

**Within the Jordan River stood
the pure and holy Lamb of God;
the Father's voice, the Spirit-dove,
confirmed the Savior from above.**

**At Cana, miracle divine, when water reddened into wine,
the faithful saw his glory shown
and put their trust in him alone.**

**All glory unto Jesus be and praise for his epiphany,
whom with the Father we adore
and Holy Spirit evermore.**

SERMON: Ephesians 3:14-21

¹⁴For this reason I kneel before the Father of our Lord Jesus Christ, ¹⁵from whom the entire family in heaven and on earth receives its name. ¹⁶I pray that, according to the riches of his glory, he would strengthen you with power through his Spirit in your inner self, ¹⁷so that Christ may dwell in your hearts through faith. Then, being rooted and grounded in love, ¹⁸I pray that you would be able to comprehend, along with all the saints, how wide and long and high and deep his love is, ¹⁹and that you would be able to know the love of Christ that surpasses knowledge, so that you may be filled to all the fullness of God.

²⁰Now to him, who is able, according to the power that is at work within us, to do infinitely more than we can ask or imagine, ²¹to him be the glory in the church and in Christ Jesus throughout all generations, forever and ever! Amen.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, The Lord, the giver of life, who proceeds from the Father and the Son, Who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

PRAYER OF THE CHURCH

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE HOLY SACRAMENT

M: The Lord be with you.

C: ♪ And also with you.

M: Lift up your hearts.

C: ♪ We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: ♪ It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

♪ **Holy, holy, holy is the Lord of hosts.
The whole earth is full of your glory.
You are my God, and I will exalt you.
I will give you thanks, for you have become my salvation.
Holy, holy, holy is the Lord of hosts.
The whole earth is full of your glory.**

Holy Communion, will be celebrated in today's service. The Bible teaches us that Jesus offers us his body and blood for the forgiveness of our sins in the Lord's Supper. The Bible also instructs us that receiving the Lord's Supper together is a public expression of our complete "oneness," or unity of faith.

Because the Lord's Supper is an expression of our unity in faith, we invite to the Lord's Supper only those who have expressed that unity with us through membership in our congregation or one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS), or our sister church body, the ELS.

If you are a guest from another Christian church, we kindly ask that you simply refrain from participation in our celebration of the Lord's Supper today. We don't want to be presumptuous and put you in the position of declaring your agreement with our beliefs before you have had a chance to learn more.

The Words of Institution

M: The peace of the Lord be with you always.

C: ♪ **Amen.**

♪ **O Christ, Lamb of God, you take away the sin of the world;
have mercy on us.
O Christ, Lamb of God, you take away the sin of the world;
have mercy on us.
O Christ, Lamb of God, you take away the sin of the world
grant us your peace. Amen.**

HYMN: # 386 “Songs of Thankfulness and Praise”

(alternate melody)

♪ **Songs of thankfulness and praise,
Jesus, Lord, to you we raise,
manifested by the star to the Magi from afar,
branch of royal David’s stem, in your birth at Bethlehem.
Anthems be to you addressed, God in man made manifest.**

**Manifest at Jordan’s stream,
Prophet, Priest, and King supreme,
and at Cana, wedding guest, in your Godhead manifest;
manifest in pow’r divine, changing water into wine.
Anthems be to you addressed, God in man made manifest.**

**Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil’s might;
manifest in gracious will, ever bringing good from ill.
Anthems be to you addressed, God in man made manifest.**

**Sun and moon shall darkened be,
stars shall fall, the heav’ns shall flee.
Christ will then like lightning shine;
all will see his glorious sign.
All will then the trumpet hear, all will see the judge appear.
You by all will be confessed, God in man made manifest.**

**Grant us grace to see you, Lord,
mirrored in your holy Word.
May our lives and all we do
imitate and honor you
that we all like you may be at your great epiphany
and may praise you, ever blest, God in man made manifest.**

Thanksgiving

Please stand.

♪ **Thank the Lord and sing his praise.
Tell ev'ryone what he has done.
Let all who seek the Lord rejoice
and proudly bear his name.
He renews his promises and leads
his people forth in joy
With shouts of thanksgiving. Alleluia! Alleluia!**

Prayer of Thanks

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: ♪ **Amen.**

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: ♪ **Amen. Amen. Amen.**

CLOSING HYMN: # 510 "In Christ Alone"

♪ **In Christ alone my hope is found;
he is my light, my strength, my song;
this cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all;
here in the love of Christ I stand.**

**In Christ alone, who took on flesh,
fullness of God in helpless babe;
this gift of love and righteousness,
scorned by the ones he came to save.
Till on that cross as Jesus died,
the wrath of God was satisfied;
for ev'ry sin on him was laid;
here in the death of Christ I live.**

**There in the ground his body lay,
light of the world by darkness slain;
then bursting forth in glorious day,
up from the grave he rose again!
And as he stands in victory,
sin's curse has lost its grip on me;
for I am his and he is mine,
bought with the precious blood of Christ.**

**No guilt in life, no fear in death,
this is the pow'r of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man
can ever pluck me from his hand;
till He returns or calls me home,
here in the pow'r of Christ I'll stand.**



ANNOUNCEMENTS

FLOWERS for today's service were given to the glory of God by Shayleen Evers.

PRAYERS: Remember to pray for: Shawn Lozano, little Elias, Dennis Douglas, Bob Ward, George Caravana, Molly Webb, Helen Marten, Doug Ward, Kathy Jones, Art Amarillas, Melinda Brown, Alice Taubman, Monica, Louise Perry, Rylan Downs, Jeff Brown, Aaron Taubman, Judy Washburn, Marlene Washburn, Terry Oberg's siblings Linda and Carp, Kathryn Pereira, Helen Cummings, Phil Schaaf, Joe Wilkinson, and Phil Swan.

PRAYER CHAIN: If you have something for which you would like us to be praying or you would like to be included in this chain, please let Ryan (thecamoores@gmail.com) or Pastor Foley (revmikefoley@gmail.com) know. Requests from prayer chain will also be included in the bulletin. It might also be nice to update us on the people for whom you are requesting prayers (so we might pray more specifically).

THIS WEEK

Tuesday ESL, 6:00-7:30 p.m.

Thursday Bible Class, 10:00 a.m.

ESL, 6:00 p.m.

Sunday Bible Class & Sunday School, 9:00 a.m.

Worship, 10:00 a.m.

STAR CHURCH DIRECTORY: Please update your personal information as it changes (either online or blue sheets in narthex).

To view and use the directory online, go to:

members.instantchurchdirectory.com

Follow the prompts under "Sign In" to "Create a login now."

To view and use the directory on your smartphone:

download the App for "Instant Church Directory"

*** You will need to use your e-mail address as listed in our directory to create a log-in the first time you use the directory online and via the mobile app.

Christian Questions

prepared by Dr. Martin Luther for those who intend to go to the Sacrament

1. Do you believe that you are a sinner? Yes, I believe it. I am a sinner.

2. How do you know this?

From the Ten Commandments, which I have not kept.

3. Are you sorry for your sins?

Yes, I am sorry that I have sinned against God.

4. What have you deserved from God because of your sins?

His wrath and displeasure, temporal death, and eternal damnation.

See Romans 6:21, 23.

5. Do you hope to be saved? Yes, that is my hope.

6. In whom then do you trust? In my dear Lord Jesus Christ.

7. Who is Christ? The Son of God, true God and man.

8. How many Gods are there?

Only one, but there are three persons: Father, Son, and Holy Spirit.

9. What has Christ done for you that you trust in Him?

He died for me and shed His blood for me on the cross for the forgiveness of sins.

10. Did the Father also die for you?

He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.

11. How do you know this?

From the holy Gospel, from the words instituting the Sacrament, and by His body and blood given me as a pledge in the Sacrament.

12. What are the words of institution?

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

13. Do you believe, then, that the true body and blood of Christ are in the Sacrament? Yes, I believe it.

14. What convinces you to believe this?

The word of Christ: Take, eat, this is My body; drink of it, all of you, this is My blood.

15. What should we do when we eat His body and drink His blood, and in this way receive His pledge?

We should remember and proclaim His death and the shedding of His blood, as He taught us: This do, as often as you drink it, in remembrance of Me.

16. Why should we remember and proclaim His death?

First, so that we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that. Second, so we may learn to be horrified by our sins, and to regard them as very serious.

Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.

17. What motivated Christ to die and make full payment for your sins?

His great love for His Father and for me and other sinners, as it is written in John 14; Romans 5; Galatians 2; and Ephesians 5.

18. Finally, why do you wish to go to the Sacrament?

That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.

19. What should admonish and encourage a Christian to receive the Sacrament frequently?

First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.

20. But what should you do if you are not aware of this need and have no hunger and thirst for the Sacrament?

To such a person no better advice can be given than this: first, he should touch his body to see if he still has flesh and blood. Then he should believe what the Scriptures say of it in Galatians 5 and Romans 7. Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble, as the Scriptures say in John 15–16 and in 1 John 2 and 5.

Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without, as the Scriptures picture him in John 8 and 16; 1 Peter 5; Ephesians 6; and 2 Timothy 2.

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